## Plan on the Use of Life-wide Learning and Sister School Grant

**Category 1: Details of Activities** 

|     | ategory 1. Details        | OI I I CUI VI         |                                                                                                                                                                                                                                                        |                                                      |                   |                      |                                                    |                       |                                                              |                                                                       |                                                                                        |                                                                                                                                      |
|-----|---------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| No. | Name and Description      | Proposed              | Objective(s) of the Activity                                                                                                                                                                                                                           | (Fill in the esti                                    | Par<br>imated nur | ticipants            | number of pants of each type; is not involved)     | Estimated<br>Expenses | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of<br>Activity^                                              |                                                                                        | Evaluation<br>Method^                                                                                                                |
|     | of the Activity           | Date                  | Objective(s) of the Activity                                                                                                                                                                                                                           | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more suitable option(s) from the pull-down list)  (If "B7" (Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (includ  | ing online e          | exchanges)                                                                                                                                                                                                                                             |                                                      |                   |                      |                                                    |                       |                                                              |                                                                       |                                                                                        |                                                                                                                                      |
| 1   | 記憶訓練班                     | Sep 2025-<br>Jul 2026 | The objective of this class is to enhance participants' memory skills through various training exercises and techniques.                                                                                                                               | S1-S3 200<br>students                                |                   | 0                    |                                                    | \$8,000.00            |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                                                                                       |
| 2   | 左右腦思維訓練班                  | Mar2026-<br>Apr2026   | The objective of this class is to develop participants' left and right brain thinking abilities, fostering creativity, problem-solving, and cognitive flexibility.                                                                                     | S1 80<br>students                                    |                   | 0                    |                                                    | \$5,000.00            |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                                                                                       |
| 3   | Biology visits            | Sep 2025-<br>Jul 2026 | Arouse students interest to know more about the importance of biodiversity in our everyday life                                                                                                                                                        | S2 40<br>students                                    |                   | 0                    |                                                    | \$6,800.00            |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                                                                                       |
| 4   | Biology field study trips | Sep 2025-<br>Jul 2026 | The activity aims to allow students to learn methods for collecting data outdoors under the guidance of their teachers. The content of the investigation is closely related to the biology curriculum and is also part of the school-based assessment. | S3-S6 60 students                                    |                   | 0                    |                                                    | \$12,000.00           |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B6 Written report and record                                                                                                         |
| 5   | Videography course        | whole year            | To equip students with the knowledge and skills required to shoot and produce videos while utilising the related tools and equipment available to them.                                                                                                | S1-S3 20<br>students                                 |                   | 0                    |                                                    | \$24,000.00           |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                                                                                       |
| 6   | Prefect Training Camp     | 01 Jul 2026           | Leadership training                                                                                                                                                                                                                                    | S4-S6 115<br>students                                |                   | 0                    |                                                    | \$41,100.00           |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                                                                                       |
| 7   | Prefect Training Course   | June or<br>July 2026  | Leadership training                                                                                                                                                                                                                                    | S2-S5 64<br>students                                 |                   | 0                    |                                                    | \$5,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                                                                                       |
| 8   | EFAD outing               | 09 Jul 2026           | To enrich students' interest on English                                                                                                                                                                                                                | S4 students                                          |                   | 0                    |                                                    | \$18,000.00           |                                                              | A2 Intellectual Development                                           |                                                                                        | B5 Observation                                                                                                                       |
| 9   | English Drama             | Sep 2025-<br>Jun 2026 | To train students on the skills required for a successful drama performance while enhancing their confidence and English language ability                                                                                                              | S1-S5 30<br>students                                 | 2                 | 0                    |                                                    | \$9,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B1<br>Questionnaire                                                                                                                  |

| No.  | Name and Description                                       | - Uniective(s) at the Activity |                                                                                                                                                                                                                                                             | (Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved)  Objective(a) of the Activity please indicate "0" if a particular type is not involved)  Figure 2. Activity please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not involved please indicate "0" if a particular type is not invol |          | Participants (Fill in the estimated number of participants of eac |                                                    | Participants (Fill in the estimated number of participants of each type; Estimate |                                                              |                                                                       | Estimated<br>Expenses                                                                  | Category of<br>Activity^                                              |                                                                                        | Evaluation<br>Method^ |  |
|------|------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|--|
| 110. | of the Activity                                            | Date                           | Objective(s) of the Activity                                                                                                                                                                                                                                | Students<br>(Please specify<br>levels and<br>number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Teachers | School<br>Management                                              | Others<br>(Please specify<br>target and<br>number) | (\$)                                                                              | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "B7<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) |                       |  |
| 10   | English Excursions                                         | Sep 2025-<br>Jun 2026          | To provide students with the opportunity to visit different places in Hong Kong while using English to learn and share about these places.                                                                                                                  | S2, S4, S6<br>347<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11       | 0                                                                 |                                                    | \$29,000.00                                                                       |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |                       |  |
| 11   | Guide Light                                                | Sep 2025-<br>Jul 2026          | Guide light is our student guidance working group that aims to create a caring and loving atmosphere in school and provide peer-counselling services to S1 students.                                                                                        | S1, S4, S5<br>144<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3        | 0                                                                 |                                                    | \$21,400.00                                                                       |                                                              | A8 Student<br>Mental Health                                           |                                                                                        | B5 Observation                                                        |                                                                                        |                       |  |
| 12   | Sex Education<br>Workshop                                  | Sep 2025-<br>Jul 2026          | To provide participants with accurate and age-appropriate information regarding sexual health, relationships, and responsible decision-making, equipping them with the knowledge and skills necessary for healthy and informed choices.                     | S1 - S6<br>700<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8        | 0                                                                 |                                                    | \$8,000.00                                                                        |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |                       |  |
| 13   | Joyful@STC                                                 | Sep 2025-<br>Jul 2026          | To provide a supportive and inclusive environment for students with special educational needs, promoting their well-being, social integration, and academic success through tailored activities, support services, and individualized attention.            | S1 12<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3        | 0                                                                 |                                                    | \$23,200.00                                                                       |                                                              | A8 Student<br>Mental Health                                           |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |                       |  |
| 14   | Service Learning                                           | Sep 2025-<br>Jul 2026          | To equip participants with the necessary knowledge, skills, and ethical guidelines to engage in volunteer activities effectively, fostering a sense of civic responsibility and community engagement.                                                       | S1-S5 30 students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2        | 0                                                                 |                                                    | \$4,000.00                                                                        |                                                              | A3 Community<br>Service                                               |                                                                                        | B5 Observation                                                        |                                                                                        |                       |  |
| 15   | Talks, Workshops,<br>Visits                                | Sep 2025-<br>Jul 2026          | To provide students with valuable opportunities for personal academic development through informative talks, interactive workshops, and educational visits that broaden their horizons, inspire learning, and enhance their overall educational experience. | S1-S6 700<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8        | 0                                                                 |                                                    | \$24,200.00                                                                       |                                                              | A1 Values<br>Education                                                |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |                       |  |
| 16   | Museum Visits                                              | 01 Dec 2025                    | To promote students interest in history study and boarden thier horizon                                                                                                                                                                                     | S1 140<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8        | 0                                                                 |                                                    | \$2,250.00                                                                        |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |                       |  |
| 17   | Hong Kong Schools<br>Mooting and Mock Trial<br>Competition | Sep 2025-<br>Jun 2026          | To enhance student's law abidingness                                                                                                                                                                                                                        | S1-S6 674<br>students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5        | 0                                                                 |                                                    | \$8,100.00                                                                        |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |                       |  |

| No.  | Name and Description                               | Proposed              | Objective(s) of the Activity                                                                     | (Fill in the est                                     | Par<br>imated nur | ticipants            | number of each type; is not involved)              | Estimated<br>Expenses | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of<br>Activity                                               |                                                                                        | Evaluation<br>Method^                                                 |                                                                                        |
|------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 140. | of the Activity                                    | Date                  | Objective(s) of the Activity                                                                     | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "B7<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) |
| 18   | Judicial Education<br>Programme by Side By<br>Side | Sep 2025-<br>Jun 2026 | To enhance student's law abidingness                                                             | S3-S5 30 students                                    | 5                 | 0                    |                                                    | \$5,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 19   | National Security Education Activities             | Sep 2025-<br>Jun 2026 | To promote national security education                                                           | S3-S5 30 students                                    | 5                 | 0                    |                                                    | \$1,000.00            |                                                              | A6 Patriotic<br>Education                                             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 20   | Service Day Trip to<br>China                       | Mar2026-<br>Apr2026   | enhance student's service learning and also a way to promote patriotic education                 | S1-S6 100<br>students                                | 3                 | 0                    |                                                    | \$6,250.00            |                                                              | A3 Community<br>Service                                               |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |
| 21   | Volunteer Team<br>Expenses                         | Sep 2025-<br>Jun 2026 | enhance student's service learning                                                               | students                                             | 3                 | 0                    |                                                    | \$500.00              |                                                              | A3 Community<br>Service                                               |                                                                                        | B5 Observation                                                        |                                                                                        |
| 22   | Chinese Instrumental<br>Classes                    | Sep 2025-<br>Jul 2026 | To promote interest in music and playing Chinese instruments                                     | S1-S5 32<br>students                                 | 6                 | 0                    |                                                    | \$3,800.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 23   | Chinese Orchestra                                  | Sep 2025-<br>Jul 2026 | To promote interest in music and technique of coorperation with the members of Chinese Orchestra | S1-S5 25<br>students                                 | 1                 | 0                    |                                                    | \$18,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 24   | Orchestra                                          | Sep 2025-<br>Jul 2026 | To promote interest in music and technique of coorperation with the members of Orchestra         | S1-S5 38<br>students                                 | 2                 | 0                    |                                                    | \$35,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 25   | Marching Band                                      | Sep 2025-<br>Jul 2026 | To promote interest in music and technique of coorperation with the members of Marching Band     | S1-S5 15<br>students                                 | 2                 | 0                    |                                                    | \$18,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 26   | Instrumental Classes                               | Sep 2025-<br>Jul 2026 | To promote interest in music and playing instruments                                             | S1-S5 38<br>students                                 | 6                 | 0                    |                                                    | \$2,000.00            |                                                              | A4 Physical and Aesthetic Development                                 |                                                                                        | B5 Observation                                                        |                                                                                        |
| 27   | Acappella Workshop                                 | Sep2025-<br>Nov2025   | To promote interest in music and acappella                                                       | S1-S5 20<br>students                                 | 1                 | 0                    |                                                    | \$11,400.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 28   | Choir                                              | Sep 2025-<br>Jul 2026 | To promote interest in singing                                                                   | S1-S5 90<br>students                                 | 1                 | 0                    |                                                    | \$3,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 29   | Disney Performing Art                              | 01 Dec 2025           | To promote interest in singing                                                                   | S1-S5 65<br>students                                 | 1                 | 0                    |                                                    | \$12,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 30   | Joint School Music<br>Contest                      | Jan-Jun<br>2026       | To promote interest in Music                                                                     | S1-S5 150<br>students                                | 4                 | 0                    |                                                    | \$8,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |

| No.  | Name and Description                                            | Proposed              | Objective(s) of the Activity                                                                                                                                                                                       | (Fill in the est                                     | Par<br>imated nur | ticipants            | Number of spants of each type; is not involved)    | Estimated<br>Expenses | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            |                                                                       | Category of the Activity^                                                              |                                                                       | on<br>\                                                                                |
|------|-----------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 110. | of the Activity                                                 | Date                  | Objective(s) of the Activity                                                                                                                                                                                       | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "B7<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) |
| 31   | New Tune Music<br>Competition                                   | Jan-Jul<br>2026       | To promote interest in Music                                                                                                                                                                                       | S1-S5 25<br>students                                 | 1                 | 0                    |                                                    | \$3,500.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 32   | Acappella Contest                                               | 01 Nov<br>2025        | To promote interest in singing and acappella                                                                                                                                                                       | S1-S5 8<br>students                                  | 1                 | 0                    |                                                    | \$5,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 33   | Post-exam activities:<br>Musical Performance                    | 01 Jul<br>2026        | To promote interest in Music                                                                                                                                                                                       | S1-S5                                                |                   |                      |                                                    | \$15,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 34   | Return Visit From<br>Jinyuan National Day<br>School in December | 11-12 Dec<br>2025     | To provide a deeper communication bewteen our students and the students from Beijing.                                                                                                                              | S2-S5 30<br>students                                 | 5                 |                      |                                                    | \$42,000.00           | Beijing<br>National<br>Day<br>School –<br>JinYuan            | A6 Patriotic<br>Education                                             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 35   | Inter-school Sports competitions                                | Whole year            | To support students in inter-school sports competitions                                                                                                                                                            | S1-S5 10<br>students                                 |                   | 0                    |                                                    | \$43,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 36   | Volleyball training                                             | Whole year            | To train students for the upcoming inter-school volleyball competitions                                                                                                                                            | S1-S6 40<br>students                                 |                   | 0                    |                                                    | \$65,500.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 37   | Football training                                               | Whole year            | To train students for the upcoming inter-school football competitions                                                                                                                                              | S1-S6 40<br>students                                 |                   | 0                    |                                                    | \$21,400.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 38   | Basketball training                                             | Whole year            | To train students for the upcoming inter-school basketball competitions                                                                                                                                            | S1-S6 30<br>students                                 |                   | 0                    |                                                    | \$18,280.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 39   | Table tennis training                                           | Whole year            | To train students for the upcoming inter-school table-tennis competitions                                                                                                                                          | S1-S6 60<br>students                                 |                   | 0                    |                                                    | \$9,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 40   | Badminton training                                              | Whole year            | To train students for the upcoming inter-school badminton competitions                                                                                                                                             | S1-S6 40<br>students                                 |                   | 0                    |                                                    | \$23,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 41   | Diocesan School Joint<br>Athletics Meet                         | 28,29 Jan<br>2026     | Students will represent the school in joining the athletic meet                                                                                                                                                    | S1-S6 70<br>students                                 |                   | 0                    |                                                    | \$26,400.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 42   | Visit to Museum /<br>Exhibition (transport)                     | Sep 2025-<br>Jul 2026 | To provide students with an opportunity to explore real-world applications of physics concepts and theories through engaging exhibits and displays, enhancing their understanding and appreciation of the subject. | students                                             |                   | 0                    |                                                    | \$2,000.00            |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                        |                                                                                        |

| No.  | Name and Description                                                      | Proposed                                            | Objective(s) of the Activity                                     | (Fill in the est                                     | Par<br>mated nur | ticipants            | Number of pants of each type; is not involved)     | Estimated<br>Expenses | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of the Activity^                                         | Method^                                                                                                                        |
|------|---------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|------------------|----------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 110. | of the Activity                                                           | Date                                                | Objective(s) of the Activity                                     | Students<br>(Please specify<br>levels and<br>number) | Teachers         | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more suitable option(s) from the pull-down list)   | (ff"B7 Others' is chosen, sin the pull-down list) this column) (ff"B7 Others' is chosen, please provide dealis in this column) |
| 43   | Katso Camp, leadership training programme                                 | 01 Nov 2025                                         | Joint school leadership Skill training                           | S2-S5 5<br>students                                  | 1                | 0                    |                                                    | \$1,650.00            |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 44   | Local pilgrimages                                                         | Whole year                                          | Values Education through visits                                  | S2-S5 30<br>students                                 | 3                | 0                    |                                                    | \$700.00              |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 45   | Hunger Meal                                                               | 01 Apr 2026                                         | Values Education through Hunger Meal Activity                    | S1-S5 50<br>students                                 | 4                | 0                    |                                                    | \$5,980.00            |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 46   | Life Education Programme                                                  | 17 Oct 2025                                         | Life Education Package by Noah Ark                               | S4-5 30<br>students                                  | 3                | 0                    |                                                    | \$4,600.00            |                                                              | A1 Values<br>Education                                            | B6 Written report<br>and record                                                                                                |
| 47   | S2 Leadership<br>Programme                                                | Whole year                                          | to equip students with skills as student leaders                 | S2,S4 - S5<br>46 students                            | 3                | 0                    |                                                    | \$30,500.00           |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 48   | S3 Leadership<br>Programme                                                | Whole year                                          | to equip students with skills as student leaders                 | S3,S4 - S5<br>46 students                            | 3                | 0                    |                                                    | \$30,500.00           |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 49   | Leadership Service<br>Training Program-S2<br>Interview Workshop           | 2026/5/9&1                                          | to equip students with skills as student leaders                 | S2,S4 - S5<br>46 students                            | 3                | 0                    |                                                    | \$7,000.00            |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 50   | Leadership Service<br>Training Program-Tin<br>Shui Wai Catholic<br>School | 2026/3/28&<br>4/18                                  | to equip students with skills as student leaders                 | S2,S4 - S5<br>46 students                            | 3                | 0                    |                                                    | \$13,000.00           |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 51   | Leadership Service<br>Training Program-S1<br>Orientation Day              | 28 Aug 2026                                         | to equip students with skills as student leaders                 | S3-S5 69 students,                                   |                  | 0                    |                                                    | \$13,000.00           |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 52   | OLE activities (SA)                                                       | Whole year                                          | explicit students' potential and cultivate their generic skills. | S1-S6<br>students                                    |                  |                      |                                                    | \$5,000.00            |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 53   | S4-S5 OLE interest classes                                                | 3/10/2025-1<br>4/11/2025,6/<br>3/2026-24/4/<br>2026 | explicit students' potential and cultivate their generic skills. | S4 & S5                                              |                  |                      |                                                    | \$1,600.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                       | B5 Observation                                                                                                                 |
| 54   | Picnic Day                                                                | 01 Oct 2025                                         | to appreciate the nature and enhance class spirit                | S1-S6<br>students                                    |                  | 0                    |                                                    | \$4,800.00            |                                                              | A1 Values<br>Education                                            | B1<br>Questionnaire                                                                                                            |
| 55   | Class Activity Days                                                       | Whole year                                          | to enhance class spirit                                          | S1-S6 700<br>students                                | 9                | 0                    |                                                    | \$16,000.00           |                                                              | A1 Values<br>Education                                            | B5 Observation                                                                                                                 |
| 56   | Self-development<br>Project-Multi-media<br>Training Course                | October2025<br>-June2026                            | To provide professional training for school photography team.    | S1-S3 40 students                                    |                  | 0                    |                                                    | \$12,600.00           |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education | B5 Observation                                                                                                                 |

| No.  | Name and Description                             | Proposed             | Objective(s) of the Activity                                                                         | (Fill in the est                                     | Par<br>imated nur | ticipants            | nants of each type; is not involved)               | Estimated<br>Expenses | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of the Activity^                                             |                                                                                        | Evaluation<br>Method^                                                 |                                                                                        |
|------|--------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 140. | of the Activity                                  | Date                 | Objective(s) of the Activity                                                                         | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "B7<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) |
| 57   | Self-development<br>Project - School<br>Reporter | Whole year           | To provide interviewing, reporting and editing skills                                                | S2-S5 24<br>students                                 |                   | 0                    |                                                    | \$6,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 58   | Chinese Debate                                   | Whole year           | Cultivate critical thinking and public speaking skills                                               | S1-S5 21<br>students                                 |                   |                      |                                                    | \$34,800.00           |                                                              | A2 Intellectual<br>Development                                        |                                                                                        | B5 Observation                                                        |                                                                                        |
| 59   | Post exam activities:<br>Drama appreciation      | 09 Jul 2026          | Encourages students to explore and express their feelings, building empathy and appreciation of art. | S1-S5                                                |                   |                      |                                                    | \$15,000.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 60   | Yuen Long Dance<br>Competition                   | 01 Dec 2025          | To support students for the upcoming Dance competition transportation and registration               | S1-S3 24<br>students                                 |                   | 0                    |                                                    | \$3,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 61   | Schools Dance Festival                           | 01 Feb 2026          | To support students for the upcoming Dance competition registration                                  | S1-S5 20<br>students                                 |                   | 0                    |                                                    | \$1,500.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 62   | Hip Hop Dance Training<br>Course                 | Whole year           | To promote dance and train students for the upcoming dance competition                               | S1-S5 4<br>students                                  |                   | 0                    |                                                    | \$12,500.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 63   | Drama course                                     | Oct2025-Ap<br>r2026  | Drama training and Drama Festival expenses                                                           | S1-S5 20<br>students                                 |                   | 0                    |                                                    | \$10,500.00           |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 64   | Junior Drama Contest                             | Whole year           | Encourages students to explore and express their feelings, building empathy and appreciation of art. | S1-S3<br>students                                    |                   | 0                    |                                                    | \$2,000.00            |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B5 Observation                                                        |                                                                                        |
| 65   | N.T. Region Footdrill<br>Competition             | 01 Sep 2025          | To provide transportation for students to the competition venue                                      | S1-S4 30<br>students                                 |                   | 0                    |                                                    | \$2,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 66   | HK Scout Rally Competition                       | 01 Oct 2025          | To provide transportation for students to the competition venue                                      | S2-S6 50<br>students                                 |                   | 0                    |                                                    | \$2,500.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 67   | Hong Kong Scouts Competition                     | 01 Oct 2025          | To provide transportation for students to the competition venue                                      | S2-S6 50<br>students                                 |                   | 0                    |                                                    | \$2,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 68   | Scouts Camping                                   | Christmas<br>2025    | To provide transportation and camp fee                                                               | S2-S6 50<br>students                                 |                   | 0                    |                                                    | \$3,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 69   | Scouts Camping (Summer)                          | July- August<br>2026 | To provide transportation and camp fee                                                               | S1-S5 60<br>students                                 |                   | 0                    |                                                    | \$3,000.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |
| 70   | Inter-Divisional<br>Competition                  | 01 Nov 2025          | To provide transportation for students to the competition venue                                      | S1-S5 60 students                                    |                   | 0                    |                                                    | \$2,500.00            |                                                              | A1 Values<br>Education                                                |                                                                                        | B5 Observation                                                        |                                                                                        |

| No. | Name and Description                                                     | Proposed                |                                                                               | (Fill in the est                                     | Par<br>imated nur | ticipants            | nants of each type; is not involved)               | Estimated      | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of Activity^                                                         |                                                                                        | Evaluation<br>Method^                                                 |                                                                                        |
|-----|--------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|----------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| No. | of the Activity                                                          | Date                    | Objective(s) of the Activity                                                  | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | Expenses (\$)  | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list)         | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "B7<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) |
| 71  | Regular Meeting<br>(Training)                                            | Whole Year              | To purchase material for home-nursing                                         | S2-S6 50<br>students                                 |                   | 0                    |                                                    | \$2,000.00     |                                                              | A1 Values<br>Education                                                        |                                                                                        | B5 Observation                                                        |                                                                                        |
| 72  | Annual Summer Camp                                                       | 01 Jul 2026             | To provide transportation and camp fee                                        | S2-S6 50<br>students                                 |                   | 0                    |                                                    | \$500.00       |                                                              | A1 Values<br>Education                                                        |                                                                                        | B5 Observation                                                        |                                                                                        |
| 73  | STEM Competition                                                         | Oct2025-Jun<br>2026     | Enhance programming and colloborative skills                                  | S1-S6 50<br>students                                 |                   | 0                    |                                                    | \$21,000.00    |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 74  | Latest STEM Interest<br>Class (like AI<br>application, Coding<br>design) | Sep2025-Ma<br>y2026     | Enhance programming and problem solving skills                                | S4-S5 30 students                                    |                   | 0                    |                                                    | \$14,000.00    |                                                              | A7 Digital<br>Education,<br>Artificial<br>Intelligence and<br>STEAM Education |                                                                                        | B5 Observation                                                        |                                                                                        |
| 75  | Junior Form STEM course (1st term)                                       | Oct2025-De<br>c2026     | Enhance programming and problem solving skills                                | S1-S3 20<br>students                                 |                   | 0                    |                                                    | \$12,000.00    |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 76  | Junior Form STEM course (2nd term)                                       | Feb2025-Ma<br>y2026     | Enhance programming and problem solving skills                                | S1-S3 20<br>students                                 |                   | 0                    |                                                    | \$19,000.00    |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 77  | Hydroponic system                                                        | Oct2025-Ap<br>r2026     | Enhance farming and collaborative skills                                      | S4-S5 30 students                                    |                   | 0                    |                                                    | \$5,000.00     |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 78  | STEM talks                                                               | 01 Nov 2025             | Enhance STEM knowledge                                                        | S2 130 students                                      |                   | 0                    |                                                    | \$7,000.00     |                                                              | A7 Digital Education, Artificial Intelligence and STEAM Education             |                                                                                        | B5 Observation                                                        |                                                                                        |
| 79  | Ceramics & Pottery<br>Workshop                                           | Sep 2025 to<br>May 2026 | To enhance students' 3D art making technique with clay                        | S1-S3 360<br>students                                | 1                 | 0                    |                                                    | \$14,000.00    |                                                              | A4 Physical<br>and Aesthetic<br>Development                                   |                                                                                        | B7 Others                                                             |                                                                                        |
| 80  | Contemporary Digital<br>Photography workshop                             | Feb 2026 to<br>May 2026 | To enhance students' art making technique with digital camera                 | S1-S4 18<br>students                                 | 1                 | 0                    |                                                    | \$38,400.00    |                                                              | A4 Physical<br>and Aesthetic<br>Development                                   |                                                                                        | B7 Others                                                             |                                                                                        |
| 1.0 |                                                                          |                         | Tota                                                                          | al estimat                                           | ted ex            | penses o             | f item 1.1                                         | \$1,027,210.00 |                                                              |                                                                               |                                                                                        |                                                                       |                                                                                        |
| 1.2 | Non-local Activities                                                     | 0                       | To use English in authentic contexts and to give                              |                                                      |                   |                      |                                                    |                |                                                              |                                                                               |                                                                                        |                                                                       |                                                                                        |
| 1   | English Study Tour                                                       | Sep<br>2025-Aug<br>2026 | students the opportunity to learn the culture of places outside of Hong Kong. | S2-S5 30<br>students                                 | 3                 |                      |                                                    | \$66,000.00    |                                                              | A2 Intellectual<br>Development                                                |                                                                                        | B1<br>Questionnaire                                                   |                                                                                        |

| No.  | Name and Description                                                                                                             | Proposed                        | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Fill in the est                                     | Part<br>mated num | ticipants            | Number of sounts of each type; is not involved)    | Estimated<br>Expenses          | Name(s)<br>of<br>Mainlan<br>d sister<br>school(s)            | Category of<br>Activity^                                              |                                                                                        | Evaluation<br>Method^                                                                                                                                                                                              |
|------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|--------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.01 | of the Activity                                                                                                                  | Date                            | objective(s) or the receivity                                                                                                                                                                                                                                                                                                                                                                                                                                       | Students<br>(Please specify<br>levels and<br>number) | Teachers          | School<br>Management | Others<br>(Please specify<br>target and<br>number) | (\$)                           | (If sister<br>school<br>exchange<br>activity is<br>involved) | (Select one or more<br>suitable option(s) from<br>the pull-down list) | (If "A9<br>Others" is<br>chosen,<br>please<br>provide<br>details in<br>this<br>column) | (Select one or more suitable option(s) from the pull-down list) (fi <sup>*</sup> <sup>B</sup> |
| 2    | Study Tour (RE)                                                                                                                  | 01 Jul 2026                     | Values Education and cultural exchange study tour                                                                                                                                                                                                                                                                                                                                                                                                                   | S2-S5 30 students                                    | 3                 |                      |                                                    | \$45,000.00                    |                                                              | A1 Values<br>Education                                                |                                                                                        | B6 Written report and record                                                                                                                                                                                       |
| 3    | CS Tour                                                                                                                          | To be<br>informed by<br>the EDB | CS Mainland study tours aim at enabling all senior secondary students taking local curriculum to gain first-hand understanding of our country and its latest development through field study activities, understand and appreciate Chinese culture, and enhance their sense of national identity.                                                                                                                                                                   | S5 94<br>Students                                    | 12                |                      |                                                    | \$9,500.00                     |                                                              | A6 Patriotic<br>Education                                             |                                                                                        | B6 Written<br>report and<br>record                                                                                                                                                                                 |
| 4    | Study Tour (jointly<br>arranged with Geog and<br>Music Department) (e.g.<br>YunNan, XinJiang<br>Tasmania, North Africa,<br>etc.) | 01 Jul 2026                     | <ol> <li>(1) Appreciate the traditional music in Okinawa (played by Shamisen)</li> <li>(2) Understand more about the culture of Okinawa and its relationship between Japanese main culture.</li> <li>(3) Learn more about the ecology of a subtropical island, especially the unpolluted ocean there.</li> </ol>                                                                                                                                                    | S1-S5 40 students                                    | 4                 |                      |                                                    | \$80,000.00                    |                                                              | A4 Physical<br>and Aesthetic<br>Development                           |                                                                                        | B6 Written<br>report and<br>record                                                                                                                                                                                 |
| 5    | 25-26 Beijing Sister<br>School Exchange Tour<br>in Easter Holiday                                                                | 01 Apr 2026                     | The sister school visit aims to strengthen the collaborative relationship between our institutions, fostering a deeper partnership through meaningful exchange activities.      It provides a platform for professional sharing, enabling educators and students to exchange innovative ideas, best practices, and educational strategies.      The visit promotes patriotic education, cultivating a shared sense of cultural pride and values among participants. | S2-S5 30 students                                    | 5                 |                      |                                                    | \$128,000.00                   | Beijing<br>National<br>Day<br>School –<br>JinYuan            | A6 Patriotic<br>Education                                             |                                                                                        | B1<br>Questionnaire                                                                                                                                                                                                |
|      | Total estimated expenses of item 1.2                                                                                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                   |                      |                                                    | \$328,500.00<br>\$1,355,710.00 |                                                              |                                                                       |                                                                                        |                                                                                                                                                                                                                    |
|      | Total estimated expenses (sum of items 1.1 and 1.2)                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                   |                      |                                                    |                                |                                                              |                                                                       |                                                                                        |                                                                                                                                                                                                                    |

| Name of Teacher Responsible for Life-wide Learning:       | Lau Shiu Bong | Position: | SGM |
|-----------------------------------------------------------|---------------|-----------|-----|
| Name of Teacher Responsible for the Sister School Scheme: | Yim Tak Leung | Position: | SGM |